## How Does God Answer My Prayers?

Answers! • May 13, 2015

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The "Why": Why does God covet our prayers?				
• Draws us closer to Go	d because it	our		
and	in	•		
"Our Father who art in He	aven." (Matthew 6:9)			
"If you then, who are evil, k how much more will the h who ask Him!" (Luke 11:1	neavenly Father give t			
• Deepens our relations	hip with God by _	ou		
and	for	with Him.		
"One thing I ask of the LORD all of the LORD and to seek 'Seek His face!' Your face, "As the deer pants for stream My soul thirsts for God, fowith God?" (Psalm 42:1-2)	I the days of my life, the Him in his temple Lord, I will seek" (Pans of water, so my sout or the living God. W	to gaze upon the beauty. My heart says of You salm 27:4, 8).		
• Fulfills His design for us		in		
His	•			
With this in mind, we cons you worthy of His calling, good purpose of yours and (2 Thessalonians 1:11)	and that by His pov	ver He may fulfill every		
And we pray this in order and may please Him in evo	-	•		

The "What": What are the foundational truths of prayer? We have a game-changer: Prayer \_\_\_\_\_ the \_\_\_\_ God \_\_\_\_ You do not have, because you do not ask. (James 4:2) "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you. For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened." (Luke 11:9-10) We have an emissary: Prayer is \_\_\_\_\_\_ by our \_\_\_\_\_, "There is one God, and there is one mediator between God and men, the man Christ Jesus" (1 Timothy 2:5). "...and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith" (Hebrews 10:22) We have a prayer partner: The \_\_\_\_\_ \_\_\_\_ our prayer. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit Himself intercedes for us with sighs too deep for words. And He who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. (Romans 8:26, 27) The "How": How can I pray effectively? We pray according to \_\_\_\_\_\_. This is the confidence which we have in Him, that if we ask anything according to His will He hears us. And if we know that He hears us in whatever we ask, we know that we have obtained the requests made of Him. (1 John 5:14–15) "Your will be done..." (Matthew 6:10)

The Lord detests the sacrifice of the wicked, but the prayer of the upright pleases Him. (Proverbs 15:8)

We pray from a \_\_\_\_\_ of \_\_\_\_.

	m Him whatever we l do what pleases Him.	ask, because we keep His (1 John 3:21–22)
We pray	and	
		s, He is faithful and just to ll unrighteousness. (1 John
		e confess your sins to one may be healed. (James 5:16)
anything against an		ving, forgive, if you have ther also who is in Heaven 25)
		we have forgiven those who ayton Speed Translation)
We pray with	over a	of
	s I begged the Lord to	take it away." (2 Cor. 12:8)
"continue steadfastly (Colossians 4:2)	in prayer, being watch	nful in it with thanksgiving"
•		
with loud cries and t		prayers and supplications, ble to save Him from death, 5:7)
We pray	that	will
"Wait for the Lord; b for the Lord!" (Psalr		neart take courage; yea, wait

If our hearts do not condemn us, we have confidence before God;

I wait for the Lord, my soul waits, and in his word I hope; my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning. (Psalm 130:5-6)

We pray in	with	
ask, it will be done for	them by my Father	n earth about anything they in Heaven. For where two or in the midst of them."
We pray in		
When I heard this, I s fasted, and prayed to t	_	In fact, for days I mourned (Nehemiah 1:4)
•	and with mourning	Me with all your heart, with g; and rend your hearts and
• reminds us o	of our	
	to	
• brings		
	ur spiritual	
• develops a s	ense of	
We pray and	the	of
If the REQUEST	is wrong, God says	'No.'
If YOU are wrong	, God says 'Grow.'	

If the TIMING is wrong, God says 'Slow."

If you and the request and the timing are RIGHT, God says "Go." *Bill Hybels*